**2019 NASPAA ANNUAL CONFERENCE PANEL PROPOSAL SUBMISSION FORM**

1. **Title of Panel:**
2. **Short summary of your pane here. This will be printed in the conference program and you will have a chance to edit it. (100 word max):**
3. **Enter a more detailed description of your panel here. This will be shared with the conference committee to be used in the selection process, but it will NOT be printed in the program.
(400 word max):**
4. **Convener:** (name, email, organization)
5. **Panelists:** (name, email, organization)

**1.**

**2.**

**3.**

**4.**

**5.**

1. **Tracks:** (Pick one)

\_\_TRACK 1 – Imagining the Next 50 Years of Innovation in Public Affairs Teaching and Learning

\_\_TRACK 2 – From Diversity to Inclusion to Participation to Power, 1970 to 2030

\_\_TRACK 3 – Big Data and Public Affairs Education for the Next 50 Years

\_\_OTHER

1. **Which of the following topics is the main focus of your proposal?** (Pick one)

|  |  |
| --- | --- |
| \_\_ Accreditation\_\_ Assessment\_\_ Budget and Financial Management\_\_ Comprehensive Schools\_\_ Diversity and Social Equity\_\_ Doctoral Education\_\_ Emerging Trends\_\_ Executive Education\_\_ Global Issues | \_\_ Local Government Management Education\_\_ New Directors\_\_ Nonprofit Management Education\_\_ Research\_\_ Small Programs\_\_ Sustainable Development\_\_Technology\_\_ Undergraduate Education\_\_ **Not applicable** |

1. **Do you have formal endorsement from a section or committee for this proposal?** (Check all that apply)

|  |  |
| --- | --- |
| \_\_ Budget & Financial Management\_\_ Comprehensive Schools\_\_ Data\_\_ Diversity & Social Equity\_\_ Doctoral\_\_ Election Administration\_\_ Emergency Management and Homeland Security\_\_ Executive MPA\_\_ Healthcare\_\_ International\_\_ JPAE | \_\_ Local Government\_\_ Marketing\_\_ Nonprofit Management\_\_ Pi Alpha Alpha\_\_ Policy Issues\_\_ Research\_\_ Small Programs\_\_ Standards\_\_ Undergraduate\_\_ Urban Serving Universities\_\_ **None** |

1. **Are you requesting that NASPAA sends a survey to members on your behalf to gather information for your panel?** Note that requiring a survey of members may reduce the likelihood of panel acceptance:

\_\_Yes \_\_No

1. **Are you requesting audio visual equipment for your presentation** (in addition to the standard laptop/projectors setup)?

\_\_Yes \_\_No \_\_Unsure

1. **Is there any specific time that you would not be available to present on Thursday or Friday of the conference?** Note: limits on scheduling flexibility might reduce the chances for the proposal’s acceptance:
2. **Is there anything else you want to share with the Conference Selection Committee?**

1. **It is NASPAA’s policy that all sessions are open press. If you have concerns about your policy being open, please identify them below so we can discuss further:**

Please submit your proposal online at <https://naspaa.ps.membersuite.com>.
**Deadline: Wednesday, April 17, 2019, 11:59 PM ET.**

You should receive an auto-generated confirmation email within 24-48 hours. THANK YOU!

If you have questions, please contact event manager Elliott@naspaa.org.