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| **CHICAGO2.jpg** | **2020 NASPAA ANNUAL CONFERENCE PANEL PROPOSAL SUBMISSION FORM** |

1. **Title of Panel:**
2. **Short summary of your panel here. This will be printed in the conference program and you will have a chance to edit it. (100 word max):**
3. **Enter a more detailed description of your panel here. This will be shared with the conference committee to be used in the selection process, but it will NOT be printed in the program.
(400 word max):**
4. **Convener:** (name, email, organization)
5. **Panelists:** (name, email, organization)

**1.**

**2.**

**3.**

**4.**

**5.**

1. **Tracks:** (Pick one)

\_\_Track 1: Research and teaching: What is the new civic education?

\_\_Track 2: Impact and Engagement: What are programs and NASPAA doing in this space?

\_\_Track 3: Inclusion in a New Civic Square

\_\_Track 4: The new civic square globally: What it means around the world

\_\_Undergraduate Education

\_\_OTHER

1. **Which of the following topics is the main focus of your proposal?** (Pick one)

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| \_\_ Accreditation\_\_ Assessment\_\_ Budget and Financial Management\_\_ Comprehensive Schools\_\_ Diversity and Social Equity\_\_ Doctoral Education\_\_ Emerging Trends\_\_ Executive Education\_\_ Global Issues | \_\_ Local Government Management Education\_\_ New Directors\_\_ Nonprofit Management Education\_\_ Research\_\_ Small Programs\_\_ Sustainable Development\_\_ Teaching and Learning\_\_Technology\_\_ Undergraduate Education\_\_ **Not applicable** |

1. **Do you have formal endorsement from a NASPAA section or committee for this proposal?**(NOT REQUIRED) (Check all that apply)

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| --- | --- |
| \_\_ Budget & Financial Management\_\_ Comprehensive Schools\_\_ Data\_\_ Diversity & Social Equity\_\_ Doctoral\_\_ Election Administration\_\_ Emergency Management and Homeland Security\_\_ Executive MPA\_\_ Healthcare\_\_ International\_\_ JPAE | \_\_ Local Government\_\_ Marketing\_\_ Nonprofit Management\_\_ Pi Alpha Alpha\_\_ Policy Issues\_\_ Research\_\_ Small Programs\_\_ Standards\_\_ Undergraduate\_\_ Urban Serving Universities\_\_ **None** |

1. **Are you a SPAE member and submitting a TPAC proposal?**

\_\_Yes \_\_No

1. **Are you requesting that NASPAA sends a survey to members on your behalf to gather information for your panel?** Note that requiring a survey of members may reduce the likelihood of panel acceptance:

\_\_Yes \_\_No

1. **Are you requesting audio visual equipment for your presentation** (in addition to the standard laptop/projectors setup)?

\_\_Yes \_\_No \_\_Unsure

1. **Is there any specific time that you would not be available to present on Thursday 10/15 or Friday 10/16 of the conference?** Note: limits on scheduling flexibility might reduce the chances for the proposal’s acceptance:
2. **Is there anything else you want to share with the Conference Selection Committee?**

1. **It is NASPAA’s policy that all sessions are open press. If you have concerns about your policy being open, please identify them below so we can discuss further:**

Please submit your proposal online at <https://naspaa.ps.membersuite.com>.
**Deadline: Tuesday, March 31, 2020 at Midnight EST.**

If you have questions, please contact event manager Elliott@naspaa.org.